

# ALBERTA FISH & GAME ASSOCIATION

## Official Scoring Form



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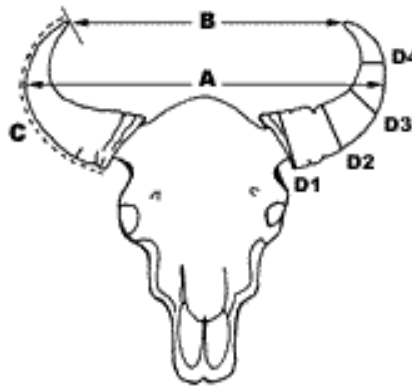
T6H 2L7

Official Scoring System of the  
Boone and Crockett Club

WEBSITE: [www.afga.org](http://www.afga.org)

### BISON

Alberta Min. Score	115
Boone & Crockett Min. Score	115
Pope & Young Min. Score	100
Longhunter Society Min. Score	92



SEE OTHER SIDE FOR INSTRUCTIONS		Supplementary Data	Column 1	Column 2	Column 3
<b>A. Greatest Spread</b>			Right Horn	Left Horn	Difference
<b>B. Tip to Tip Spread</b>					
<b>C. Length of Horn</b>					
<b>D-1 Circumference of Base</b>					
<b>D-2 Circumference at First Quarter (this measurement taken at _____ inches from base)</b>					
<b>D-3 Circumference at Second Quarter (this measurement taken at _____ inches from base)</b>					
<b>D-4 Circumference at Third Quarter (this measurement taken at _____ inches from base)</b>					
<b>TOTALS</b>					
<b>ADD</b>	Column 1	Location killed (not WMU) (closest town or area)	How taken ( <b>bow/rifle/black powder or found</b> )		
	Column 2	Date Killed	By Whom killed		
<b>Total</b>		Present owner	Phone No.		
<b>SUBTRACT Column 3</b>		Address	Postal Code		
FINAL SCORE		Email Address	<b>Remarks: (Mention any abnormalities)</b>		

I certify that I have measured the above trophy on \_\_\_\_\_ 20\_\_\_\_\_  
at (address) \_\_\_\_\_ City \_\_\_\_\_

Province \_\_\_\_\_ Postal Code \_\_\_\_\_ and that these measurements and date are, to the best of my knowledge and belief, made in accordance with the instructions given.

Measurer: \_\_\_\_\_ (Please Print) No        Signature: \_\_\_\_\_  
Alberta Fish and Game Official Measurer

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_ Witness: \_\_\_\_\_

## INSTRUCTIONS

All measurements must be made with ¼-inch wide flexible steel tape to the nearest one-eighth of an inch. Wherever it is necessary to change direction of measurement, mark a control point and swing tape at this point. Enter fractional figures in eighths, without reduction. Official measurements cannot be taken until horns have air dried for at least 60 days after the animal was killed.

**A. Greatest Spread** is measured between perpendiculars at a right angle to the centerline of the skull.

**B. Tip-to-Tip spread** is measured between tips of the horns.

**C. Length of Horn** is measured from the lowest point in front over outer curve to a point in line with tip.

**D-1 Circumference of Base** is measured at a right angle to axis of horn. **Do not** follow irregular edge of horn; the line of measurement must be entirely on horn material.

**D-2-3-4 Divide measurement C** of longer horn by four. Starting at base, mark **both** horns at these quarters (even though the other horn is shorter) and measure circumferences at these marks, with measurements taken at right angles to horn axis.

**Drying Period:** To be eligible for entry in the Alberta Records, a trophy must first have been stored under normal room temperature and humidity for at least 60 consecutive days. No trophy will be considered which has in any way been altered from its natural state.

## FAIR CHASE STATEMENT

To make use of the following methods shall be deemed as unfair chase and unsportsmanlike:

1. Spotting or herding game from the air, followed by landing in it's vicinity for pursuit;
2. Herding or pursuing game with motor-powered vehicles;
3. Use of electronic communications for attracting, locating or observing game or guiding the hunter to such game;
4. Hunting game confined by artificial barriers, including escape-proof fencing, or hunting game transplanted solely for the purpose of commercial shooting;
5. Or as may otherwise be deemed unfair or unsportsmanlike by the Trophy Committee of the Alberta Fish & Game Association.

## HUNTER AFFIDAVIT

I certify that the trophy scored on this chart was taken in fair chase and in accordance with the laws of the Province of Alberta and during regulation hunting season.

Current/Valid WIN Card # \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Hunter \_\_\_\_\_