

# ALBERTA FISH & GAME ASSOCIATION

## Official Scoring Form

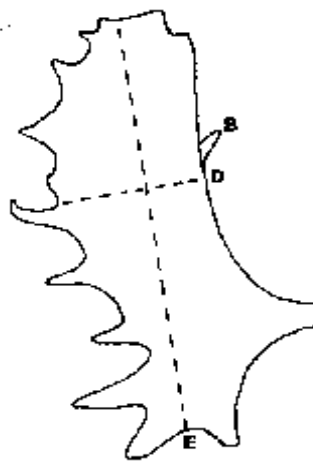
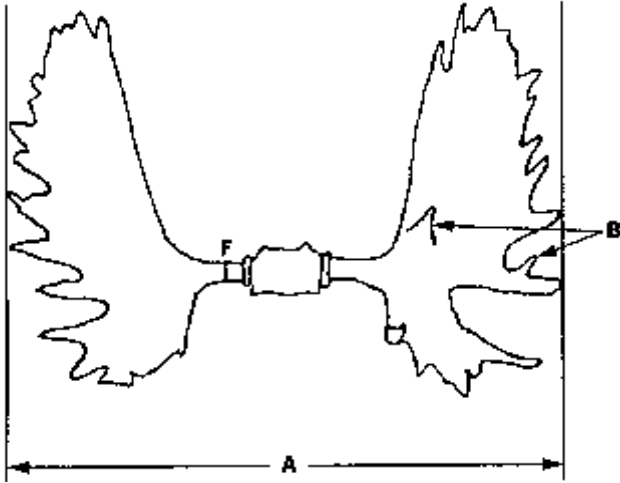


13045 156 St NW  
 EDMONTON, ALBERTA T5V 0A2  
 PHONE: (780) 437-2342  
 FAX: (780) 438-6872  
 EMAIL: [office@afga.org](mailto:office@afga.org)

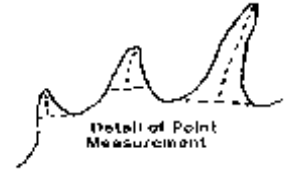
WEBSITE: [www.afga.org](http://www.afga.org)

Official Scoring System of the  
 Boone and Crockett Club

### CANADA MOOSE



Alberta Min. Score 185  
 Boone & Crockett Min. Score 195  
 Pope & Young Min. Score 135  
 Longhunter Society Min. Score 145



	Abnormal Points	
	Right Antler	Left Antler
<b>TOTAL</b>		

SEE OTHER SIDE FOR INSTRUCTIONS		Column 1	Column 2	Column 3	Column 4
<b>A.</b>	Greatest Spread		Right Antler	Left Antler	Difference
<b>B.</b>	Total Number of Abnormal Points on Both Antlers				
<b>C.</b>	Number of Normal Points				
<b>D.</b>	Width of Palm				
<b>E.</b>	Length of Palm including Brow Palm				
<b>F.</b>	Circumference of Beam at Smallest Place				
<b>TOTALS</b>					

<b>ADD</b>	Column 1		Location killed (not WMU) (closest town or area)	How taken (bow/rifle/black powder or found)
	Column 2		Date Killed	By Whom killed
	Column 3		Present owner	Phone No.
	<b>Total</b>		Address	Postal Code
	<b>SUBTRACT</b> Column		Guide's Name and Address	
	<b>FINAL SCORE</b>		Remarks: (Mention any abnormalities)	

I certify that I have measured the above trophy on \_\_\_\_\_ 20\_\_\_\_\_  
 at (address) \_\_\_\_\_ City \_\_\_\_\_

Province \_\_\_\_\_ Postal Code \_\_\_\_\_ and that these measurements and date are, to the best of my knowledge and belief, made in accordance with the instructions given.

Measurer: \_\_\_\_\_  
 (Please Print) No

Address \_\_\_\_\_

Signature: \_\_\_\_\_  
 Alberta Fish and Game Official Measurer

Phone No. \_\_\_\_\_

City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Witness: \_\_\_\_\_

# INSTRUCTIONS

Measurements must be made with a ¼-inch wide flexible steel tape to the nearest one-eighth of an inch. Enter fractional figures in eighths, without reduction. Official measurements cannot be taken until antlers have air dried for at least 60 days after animal was killed.

- A. Greatest Spreads** - measured in a straight line at right angles to the centerline of the skull.
- B. Number of Abnormal Points on Both Antlers** – Abnormal Points are generally considered to be those non-typical in shape or location.
- C. Number of Normal Points** – normal points are those which project from the outer edge of the antler. To be counted a point, a projection must be at least one inch long and the length must exceed the breadth of the point's base. The breadth need not be computed from the deepest adjacent dips in the palmation. The length may be measured to any location – at least one inch from the tip – at which the length of the point exceeds its breadth.
- D. Width of Palm** - taken in contact with the surface across the underside of the palm, at right angles to the inside edge of palm, to a dip between points at the greatest width of palm.
- E. Length of Palm including Brow Palm** – taken in contact with the surface along the underside of the palm, parallel to the inner edge from dips between points at the greatest length of palm. If a deep bay is present in the palm, measure palm length across the open bay if the proper line of measurement crosses the bay
- F. Circumference of Beam at Smallest Place** - needs no explanation.

**Drying Period:** To be eligible for entry in the Alberta Records, a trophy must first have been stored under normal room temperature and humidity for at least 60 consecutive days. No trophy will be considered which has in any way been altered from its natural state.

## FAIR CHASE STATEMENT

To make use of the following methods shall be deemed as unfair chase and unsportsmanlike:

1. Spotting or herding game from the air, followed by landing in its vicinity for pursuit;
2. Herding or pursuing game with motor-powered vehicles;
3. Use of electronic communications for attracting, locating or observing game or guiding the hunter to such game;
4. Hunting game confined by artificial barriers, including escape-proof fencing, or hunting game transplanted solely for the purpose of commercial shooting;
5. Or as may otherwise be deemed unfair or unsportsmanlike by the Trophy Committee of the Alberta Fish & Game Association.

## HUNTER AFFIDAVIT

I certify that the trophy scored on this chart was taken in fair chase and in accordance with the laws of the Province of Alberta and during regulation hunting season.

Valid/Current WIN Card # \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Hunter \_\_\_\_\_