



**The Alberta Fish and Game Association**  
**2017 CLUB EXECUTIVE LIST**  
**DUE: IMMEDIATELY FOLLOWING CLUB ELECTIONS**

PLEASE COMPLETE AND RETURN IN ORDER THAT OUR RECORDS MAY BE BROUGHT UP TO DATE  
**ANY INFO LINES MARKED WITH \*\* MUST BE COMPLETED FOR HEAD OFFICE & ZONE DIRECTOR USE**

**\*\*COMPLETE LEGAL NAME OF CLUB:** \_\_\_\_\_

**\*\*MAILING ADDRESS OF CLUB:** \_\_\_\_\_

**CLUB PHONE:** \_\_\_\_\_ **CLUB FAX:** \_\_\_\_\_

**CLUB E-MAIL ADDRESS:** \_\_\_\_\_

**MEETING**

When and where do you hold your meetings? (Date; Time) \_\_\_\_\_

**\*\*What month do you normally elect your club exec?** \_\_\_\_\_  
Is this a 2 yr term? Yes \_\_\_\_\_ No \_\_\_\_\_  
If so, from \_\_\_\_\_ Yr to \_\_\_\_\_ Yr

**GUN / ARCHERY RANGE - THIS IS A MUST ANSWER FOR THOSE THAT HAVE RANGES!!!**

**\*\*What type of range does your club have? GUN: Yes \_\_\_\_\_ No \_\_\_\_\_ ARCHERY: Yes \_\_\_\_\_ No \_\_\_\_\_**

**\*\*When was your range last certified? \_\_\_\_\_ (for gun ranges only)**

**RANGE CONTACT \_\_\_\_\_ RANGE CONTACT PH: \_\_\_\_\_**

**\*\*Does your club require RANGE INSURANCE THRU AFGA? Yes \_\_\_\_\_ No \_\_\_\_\_**  
(If your club does not go thru AFGA for insurance you must provide a copy of your policy from your provider)

**\*\*How many ranges does the club have? \_\_\_\_\_**

**Branch insurance of \$65.00 is mandatory for each club to pay for January 1<sup>st</sup>. Range insurance of \$370 per range is also due for January 1<sup>st</sup>.**

If your club wishes to purchase **Director and Officers insurance** –this premium must be into the office by **April 1<sup>st</sup>** so that funds are forwarded to the broker by May 1<sup>st</sup> when the policy begins.

**Rates** are as follows:

**\$150** for non-incorporated clubs and **\$350.00** for incorporated clubs.

**IF ANY OF THE ABOVE INFORMATION IS INCORRECT PLEASE MAKE THE NECESSARY CHANGES AND RETURN TO THE HEAD OFFICE. IF THERE ARE CHANGES THROUGH OUT THE YEAR PLEASE NOTIFY THE HEAD OFFICE IMMEDIATELY.**

## CLUB OFFICERS

**\*\*President:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: Residence \_\_\_\_\_ Business: \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Vice-President:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: Residence \_\_\_\_\_ Business: \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**\*\*Secretary:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: Residence \_\_\_\_\_ Business: \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**\*\*Treasurer:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: Residence \_\_\_\_\_ Business: \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**\*\*Membership:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: Residence \_\_\_\_\_ Business: \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Environmental:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: Residence \_\_\_\_\_ Business: \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Fishing:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: Residence \_\_\_\_\_ Business: \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Hunting:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: Residence \_\_\_\_\_ Business: \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Programs:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: Residence \_\_\_\_\_ Business: \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Publicity:** \_\_\_\_\_ Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: Residence \_\_\_\_\_ Business: \_\_\_\_\_

**EMAIL:** \_\_\_\_\_